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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re patent application:

Appl. No. : 10/023,158 Confirmation No.: 3204  
Applicant : Carl R. Chapman  
Filed : December 17, 2001  
Art Unit : 1734  
Examiner : Sue A. Purvis  
Attorney Docket No. : A-209  
Customer No. : 00919 Date: January 8, 2004

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450  
Sir:

Please consider the following in response to the Office Action dated September 6, 2003, which includes:

1. Amended Claims; and
2. Appropriate remarks.

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

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On January 8, 2004

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Signature

CHRISTOPHER J. CHAPMAN  
Name

January 8, 2004  
Date